

10.420.02

1 STEPHAN C. VOLKER (CSB #63093)  
2 JOSHUA A.H. HARRIS (CSB #222886)  
3 BRIDGET A. ROBERTS (CSB #251941)  
4 LAW OFFICES OF STEPHAN C. VOLKER  
5 436 14th Street, Suite 1300  
Oakland, CA 94612  
Tel: 510.496.0600  
Fax: 510.496.1366

6 Attorneys for Plaintiffs  
NORTH COAST RIVERS ALLIANCE, et al.

7 ROCHELLE L. RUSSELL (CSB #244992)  
8 UNITED STATES DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATURAL RESOURCES DIVISION  
9 301 Howard Street, Suite 1050  
San Francisco, CA 94105  
Tel: 415.744.6485  
Fax: 415.744.6476

10 Attorneys for Defendants  
11 LISA P. JACKSON, Administrator, United States Environmental  
12 Protection Agency, et al.

13 IN THE UNITED STATES DISTRICT COURT

14 FOR THE NORTHERN DISTRICT OF CALIFORNIA

15 NORTH COAST RIVERS ALLIANCE, a non-profit, ) CASE NO.: 08-05328-SBA  
16 unincorporated association, FRANK EGGER, )  
17 TIMOTHY WILCOX, in his own behalf and on behalf of )  
his 1-year old son, JACK WILCOX, KRISTA MARIE )  
18 ALONGI ARON, on her own behalf and on behalf of her ) STIPULATION TO CONTINUE  
minor daughter NORA ARON, SANDIE SCHMAIER, ) CASE MANAGEMENT  
SHARON LUEHS, GAYLE McLAUGHLIN, ) CONFERENCE AND ANSWER  
WHITNEY MERCHANT, ROBERT LIEBER, ) DEADLINE  
MICHAEL LYNBERG, and TONY MADRIGAL, )  
Plaintiffs, ) AND  
v. ) ORDER THEREON

21 )  
22 )  
23 LISA P. JACKSON, Administrator, United States )  
Environmental Protection Agency, and the UNITED )  
24 STATES ENVIRONMENTAL PROTECTION )  
AGENCY, )  
Defendants. )

25 )  
26 )  
27 To facilitate ongoing settlement discussions within the Court's Alternative Dispute Resolution  
28 process, the parties hereby stipulate to the following:

1. The Case Management Conference currently scheduled for April 8, 2009 at 3:30 p.m.  
2 shall be continued three weeks, to April 29, 2009 at 2:00 p.m. The parties shall meet  
3 and confer prior to the conference and shall prepare a joint Case Management  
4 Conference Statement which shall be filed no later than ten (10) days prior to the Case  
5 Management Conference that complies with the Standing Order For All Judges Of The  
6 Northern District Of California and the Standing Order of this Court. Plaintiffs shall be  
7 responsible for filing the statement as well as for arranging the conference call. All  
8 parties shall be on the line and shall call (510) 637-3559 at the above indicated date and  
9 time.

10. 2. Defendants' time for answering plaintiffs' Complaint and/or re-filing Defendants'  
11 Administrative Motion to File Under Seal Limited Portions of the Answer, Dkt.11, is  
12 continued until April 29, 2009.

13  
14 Dated: April 1, 2009

Respectfully submitted,

15  
16 LAW OFFICES OF STEPHAN C. VOLKER  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

/s/ Stephan C. Volker  
STEPHAN C. VOLKER  
Attorneys for Plaintiffs NORTH COAST RIVERS  
ALLIANCE, et al.

Dated: April 1, 2009

JOHN C. CRUDEN  
Acting Assistant Attorney General  
Environment & Natural Resources Division

21  
22  
23  
24  
25  
26  
27  
28  
/s/ Rochelle L. Russell  
ROCHELLE L. RUSSELL.  
Attorney, U.S. Department of Justice

1 **ORDER**  
2  
3

Pursuant to stipulation, IT IS SO ORDERED.

4 Dated: 4/1/09  
5  
6

  
7 HON. SAUNDRA BROWN ARMSTRONG  
8 UNITED STATES DISTRICT JUDGE  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28